### No. 3/9(3)/2008-PP-I **Government** of India **Ministry of Minority Affairs**

11<sup>th</sup> Floor, Paryavaran Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 6.03.12

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Paryavaran Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of Jharkhand for the year 2011-12 for Sahibganj District.

Sir,

In continuation to this Ministry's sanction letter of even number dated 5/6/09, 21/12/09,12/11/10, 26/11/10,30/12/10, 18/3/11 and 20/4/11 I am directed to convey the sanction of the President for release of an amount of Rs. 1, 14,75,000/- (Rupees one crore fourteen lakh and seventy five thousand only) as 2<sup>nd</sup> instalment for the year 2011-12 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Sahibganj district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The State Government is advised to ensure that proportionate share of 50% of State share for the projects mentioned at Annex. I to the implementing agency alongwith central share of Rs.114.75 lakh.

The expenditure is debitable Demand No.67, Ministry of Minority Affairs Major Head- "3601" 3. Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes) -Other Grants, 04 - Multi sectoral Development Programme for minorities, 04.00.35 - Grant for creation of capital assets for the year

A copy of the Utilization certificate of 1<sup>st</sup> instalment is enclosed. 4.

The sanction is issued on the commitment given by the State Govt. that villages/locations having a 5. substantial minority population will be selected for the projects mentioned at Annex. I and also that duplication will not take place.

Utilization Certificate for this grant should be submitted by the grantee in the prescribed format 6. within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be

7. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

Funds should be released by the State Govt. to the implementing agencies immediately upon receipt 8. of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

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Utilisation of the above mentioned amount by the State Government is subject to the terms and 9. conditioned at annexure-II.

This sanction issues with concurrence of IFD vide their Dy. No. 851/IFD dated 01.03.12. It is noted 10. at S. No. 148 in the Grant-in-aid Register.

Yours faithfully,

(Ujjwal Kumar Sinha) Under Secretary to the Govt. of India Tel: 011-24364283 सारत राज्य के का का का का

Copy to:-

- The Accountant General, Govt. of Jharkhand, Ranchi. 1.
- Manager Reserve Bank of India, Central Account Section, Nagpur-440001. 2.
- Secretary, Department of Minority Welfare, Govt. of Jharkhand, Barrack No. 6, Main/Old 3. Secretariat, Patna, Jharkhand.
- Secretary, Finance Department, Govt. of Jharkhand, Ranchi. 4.
- District Magistrate/Deputy Commissioner, District Sahibganj, Jharkhand. 5.
- Director General of Audit, Central Revenues, AGCR Building, New Delhi-2. 6.
- Sanction folder. 7.
- MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation. 8.

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Yours faithfully,

(Ujjwal Kumar Sinha) Under Secretary to the Govt, of India Ministry of MiTel: 011-24364283

## Annexure-I

## Project approved in 33<sup>rd</sup> EC meeting held on 30.6.2010

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Sl. no	Name of the project for Sahibganj district (Jharkhand)	Sharing ratio	No. of units	Unit cost	Central share	State share	Total cost	1 <sup>st</sup> instalment amount released	2 <sup>nd</sup> instalment being released
				Rupee in lakh					
Adm	inistrative approval							1	
1	Construction of additional rooms blocks	75:25	1	238.00	178.50	59.50	238.00	89.25	89.25
2	100 bed hostel in existing ITI, Sahibganj	50:50	1	102.00	51.00	51.00	102.00	25.50	25.50
	Total				229.5	110.5	340	114.75	114.75

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#### Annexure-II

# 5. Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.

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viii. Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population

Ministry of Minorities Affairs नई दिल्ली / New Delhi