## No. 3/9(4)/2008-PP-I Government of India Ministry of Minority Affairs

11<sup>th</sup> Floor, Paryavaran Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 14/3/11

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Paryavaran Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of Jharkhand for the year 2010-11 for Pakur District.

In continuation to this Ministry's sanction letter of even number dated 29/03/10 for the release of 1<sup>st</sup> instalment, I am directed to convey the sanction of the President for release of an amount of Rs. 53,95,000/- (Rupees fifty three lakh and ninty five thousand only) as 2<sup>nd</sup> instalment for the year 2010-11 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Pakur district as per the details enclosed at Annexure -1. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

- 2. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 General-(Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes) -Other Grants, 04 Multi sectoral Development Programme for minorities, 04.00.35 Grant for creation of capital assets for the year 2010-11.
- 3. A copy of the Utilization certificate of 1<sup>st</sup> instalment is enclosed.
- 4. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.
- 5. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.
- 6. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
- 7. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

पीता मिम्रा/GEETA MISHRA अवर सचिव/Under Secretary अव्यसंख्यक कार्य मंत्रालय अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार/Govt. of India भारत सरकार/Govt. of India 8. This sanction issues with concurrence of IFD vide their Dy. No. 1013/IFD dated 9.3.2011. It is noted at S. No. 160 in the Grant-in-aid Register.

Yours faithfully,

Under Secretary/क्रिमिन कि Mishra)

Under Secretary/क्रिमिन कि Mishra)

आवर सचिव/एक्षांक Secretary of the property of Minority Affal 81

अन्यसंख्यक कार्य मुक्कार/Govt. of India

परकार/Govt. Delhi

## Copy to:-

1. The Accountant General, Govt. of Jharkhand, Ranchi

2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.

3. Secretary(Social Welfare), Department of Social Welfare, Project Bhawan, Dhruva, Govt. of Jharkhand, Ranchi-560001.

4. Secretary, Finance Department, Govt. of Jharkhand,

5. District Magistrate/ District Collector, Pakur District, Jharkhand

6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.

7. Sanction folder.

8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

Under Secretary to the Government of the Govern

## Projects approved in 30th EC meeting held on 18.03.2010

| S. No. | Name of the project   | No. of Unit | Unit cost | Central<br>Share | State share | Total cost | 1 <sup>st</sup> installment<br>amount<br>released | instalment<br>being<br>released |
|--------|-----------------------|-------------|-----------|------------------|-------------|------------|---|---------------------------------|
| Admin  | istrative approval    |             |           | Rs. In La        | akhs        |            |   |                                 |
| a      | Solar street lighting | 1124        | 0.250     | 107,90           | 173.10      | 281.00     | 53.95   | 53.95                           |
|        | Total                 |             |           | 107.90           | 173.10      | 281.00     | 53.95   | 53.95                           |

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- 5. Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:
  - i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
  - ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
  - iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
  - iv. Grantee shall not divert any part of the grant to any other activities.
  - v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
  - vi. Grantee shall endeavor to achieve the quantified and qualitative targets.

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अवर सचिव lUnder मंत्रत्वाः
अवर्गरंग of Minority Affairs
Ministry Govt. of India
भारत सरकार IGovt. Delhi

## **UTILISATION CERTIFICATE**

Name of Project: Multi-sectoral Development Programme Approved financial assistance from MsDP: Rs. 1302.66 Lakhs

Release made till date (break up in the following order)

| SI. No. | Letter No. Date                               | Amount      |
|---------|---|-------------|
| 1,      | MoMa/ No. 3/9(4)/2008-PP-I, Dated: 29.03.2010 | 53.95 Lakhs |

Current release/releases for which the UC is being furnished

| Sl. No. | Letter No. Date                              | Amount      |
|---------|--|-------------|
| 1.      | MoMa/No. 3/9(4)/2008-PP-I, Dated: 29.03.2010 | 53.95 Lakhs |

Certified that our or Rs. Fifty Three Lakhs Ninety Five Thousand only (in words) made available as assistance under the Multi-sectoral Development Programme sanctioned by Ministry of Minority Affairs during the financial year 2010-11 vide letter number MoMa/No. 3/9(4)/2008-PP-1, Dated: 29.03.2010 and NIL (in words) on account of unspent balance of the previous year, a sum of Rs. 32.37 Lakhs Thirty Two Lakhs Thirty Seven Thousand Conly (in words) has been utilized for the following works:

(Name of the Project)

| Components/Items of the works | Amount utilized |
|-------------------------------|-----------------|
| a. Solar Street Light         | 32.37           |
| Total:                        | 32.37           |

Further certified that I have satisfied myself that the conditions on which the assistance from the Multi-sectoral Development Programme was sanctioned have been duly fulfilled/ are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned. Kinds of check exercised:

- Vouchers and Books of Accounts.
- Measurement Books.
- 3. Grant-in-aid loan register.
- Expenditure Register.

The Balance of Rs. 21.58 Lakhs is remaining utilized ongoing,

Dy. Commissioner
Pakur, Jherkhand

| Counter Signature by Secretary department dealing with minority af airs. |  |  |
|--|--|--|
| Name   |  |  |
| Date   |  |  |
| Place  |  |  |
| Official Seal  |  |  |
|  |  |  |

शीता मिश्रा GEETA MISHRA
शीता मिश्रा GEETA MISHRA
अवर सिवव / Under Secretary
अवर सिवव / Under मंत्रालय
अत्यसंख्यक कार्य मंत्रालय
अत्यसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
Ministry of Minority Affairs
भारत सरकार / Govt. of India
भारत सरकार / Govt. Delhi
नई दिल्ली / New Delhi