## No. 3/9(3)/2008-PP-I Government of India **Ministry of Minority Affairs**

11th Floor, Paryavaran Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 18/3/11

To

1. . .

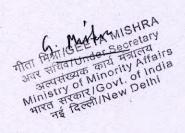
The Pay & Accounts Officer, Ministry of Minority Affairs, Paryavaran Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of Jharkhand for the year 2010-11 for Sahibganj District.

Sir,

In continuation to this Ministry's sanction letter of even number dated 21/12/09 for the release of 1st instalment, I am directed to convey the sanction of the President for release of an amount of Rs. 7,50,000/- (Rupees seven lakh and fifty thousand only) as 2<sup>nd</sup> instalment for the year 2010-11 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Sahibganj district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

- The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- "3601" 2. Grant-in-aid to State Government, 04- Grants for Centrally sponsored Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes) -Other Grants, 04 - Multi sectoral Development Programme for minorities, 04.00.35 - Grant for creation of capital assets for the year 2010-11.
- A copy of the Utilization certificate of 1st instalment is enclosed. Further it is certified that no UC is pending for this programmme.
- Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.
- The State Government should ensure that a board containing information of the date of sanction of 5. the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.
- Funds should be released by the State Govt. to the implementing agencies immediately upon 6. receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
- Utilisation of the above mentioned amount by the State Government is subject to the terms 7. and conditioned at annexure-II.



This sanction issues with concurrence of IFD vide their Dy. No. 1045/IFD dated 16.3.2011. It is noted at S. No. 166 in the Grant-in-aid Register.

Yours faithfully,

Under Secretary to the Gravizof India मंत्रालय Teline Ty 45 Magrity Affair नई दिल्ली/New Delhi

## Copy to:-

1. The Accountant General, Govt. of Jharkhand, Ranchi

2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.

Secretary (Social welfare), Department of Social Welfare, Project Bhawan, Dhruva, Govt. of Jharkhand, Ranchi-560001.

4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi

5. District Magistrate/Deputy Commissioner, District Sahibganj, Jharkhand

6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.

7. Sanction folder.

MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

Yours faithfully,

G. Mishon (Geeta Mishra) Under Secretary to the 65vt. 31cTel: 011-2436428 Ministry of Minority Affairs भारत करकार/Govt. of India नई दिल्ली/New Delhi

| Sl. | Name of the project for Sahibganj district               |       | No.<br>of<br>unit | Unit cost | Central<br>share | State<br>share | Total cost | 1 <sup>st</sup> instalment<br>amount<br>released | 2 <sup>nd</sup> instalment being released |
|-----|--|-------|-------------------|-----------|------------------|----------------|------------|--|---|
|     | (Jharkhand)  |       | S                 |           |                  | Rupee in       | lakh       |  |   |
|     | ministrative approval  (ii) Construction of computer lab | 75:25 | 1                 | 20.00     | 15.00            | 5.00           | 20.00      | 7.50   | 7.50                                      |

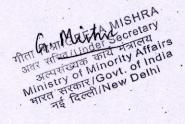
4, Muln

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THE PRESENT SECRETARY

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- 5. Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:
  - i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
  - ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
  - iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
  - iv. Grantee shall not divert any part of the grant to any other activities.
  - v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
  - vi. Grantee shall endeavor to achieve the quantified and qualitative targets.



## UTILISATION CERTIFICATE

Name of Project

· Multi-sectoral Development Programme

Approved financial assistance from MsDP: Rs. 7.50 Lakhs

(For Computer Lab in Sahibganj College).

Release made till date (break up in the following order)

| Release | E made till date (break up in the following dider)  Letter No. Date | Amount         |
|---------|---|----------------|
| SI No.  | Letter No. Date   | Rs. 7.50 Lakhs |
| 1       | MoMa/F. No. 3/9(3)/2008-PP-I, Dated 21.12.2009                      |                |
| 2       |   |                |

Current release/releases for which the UC is being furnished.

| Current release/releases for which the UC is being furnished Letter No. Date. | Amount         |
|---|----------------|
| SI No. 3/9(3)/2008-PP-I, Dated 21.12.2009                                     | Rs. 7.50 Lakhs |
| 2   |                |

Certified that out of Rs. Seven lakhs fifty thousand only (in words) made available as assistance under the Multi-sectoral Development Programme sanctioned by Ministry of Mirrority Affairs during the financial year 2010-11 vide letter number MoMa/F No. 3/9(3)/2008-PP-I, Dated 21.12.2009 Rs......Nil...... on account of unspent balance of the previous year, a sum of Rs... Seven lakhs fifty thousand only (in words) has been utilized for the following works::

| (Name of the Project)             | Amount utilized |
|-----------------------------------|-----------------|
| Components/items of works         |                 |
| n Collogo                         | 7.50 Lakhs      |
| Computer Lab in Sahibgani College | •               |
|                                   |                 |

Further certified that I have satisfied myself that the conditions on which the assistance from the Multi-sectoral Development programme was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of checks exercised:

- 2. Vouchers and Books of Accounts
- 2. Measurement Books
- . . 3. . Grant-in-aid/loan register
- 2014 Expenditure Register

| The Balance of Rs Nil. is remaining unut Signature by the Department Secretary | Counter Signature by Secretary department dealing with minority affairs |
|--|---|
| Namer<br>Date  | Date (Tree Renimb)  |
| Place Office Seal  | Place স্থানির  Office Seator কিন্তা (সংগ্রেক্ত ক্ষরের করি)  সাম্প্রিক   |