

No. 3/19(6)/2008-PP-I
Government of India
Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan,
C.G.O. Complex, Lodi Road,
New Delhi-110003, Dated: 03/12/2010

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for minorities to Government of **Uttar Pradesh for the year 2010-11 for Ghaziabad District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 01/07/09 and 19/03/2010, I am directed to convey the sanction of the President for release of an amount of Rs. **9,11,14,000 /-** (**Rupees nine crore eleven lakh and fourteen thousand only**) as 1st instalment (50% of total central share) of the total sanctioned amount of Rs. **18,22,28,000/-** (**Rupees eighteen crore twenty two lakh and twenty eight thousand only**) for the year 2010-11 to the Govt. of UP for implementing the scheme "Multi Sectoral Development Programme for minorities" for Ghaziabad district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of UP through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 04- Grants for Central Plan Scheme (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes) -other grants, 04 - Multi sectoral Development Programme for minorities, 04.00.35 - Grant for creation of capital assets.

3. Since it is fresh release for the revised plan of balance fund, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of the financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and (iii) work plan for the requisitioned amount may also be furnished.

4. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

5. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

6. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

7. This sanction issues with concurrence of IFD vide their Dy. No. 757/IFD dated 29/11/2010. It is noted at S. No 57 in the Grant-in-aid Register.

Yours faithfully,

G. Mishra

(Geeta Mishra)

Copy to:-

1. The Accountant General, Govt. of Uttar Pradesh, Allahabad
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Principal Secretary, Minority Welfare Department and Wakf, Govt. of Uttar Pradesh, 4th Floor, Babu Bhawan, Sachivalaya, Uttar Pradesh, Lucknow
4. Secretary, Finance Department, Govt. of Uttar Pradesh, Lucknow.
5. District Magistrate/District Commissioner, District Ghaziabad, U.P.
6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

G. Mishra

(Geeta Mishra)

Under Secretary to the Govt. of India

गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi

Annexure I

Summary of project of Ghaziabad district approved in the 34th EC meeting of Empowered Committee held on 22.07.10:-

S. N.	Name of the scheme	Total no. units	Unit cost	Central Share	State Share as balance fund for district exhausted	Total cost	1 st instalment to be released
			(Lakh Rs.)				
1.	Construction of Govt. Polytechnic institute with two hostels	1	1230.00	1148.10	81.90	1230.00	574.05

Summary of project of Ghaziabad district approved in the 37th EC meeting of Empowered Committee held on 23.08.10

Sl. no	Name of the project for Ghaziabad (Uttar Pradesh)	Sharing ratio	No. of units	Unit cost	Central share	State share	Total cost	1 st instalment amount to be released	Location & % minority population (mp)
				Rupee in lakh					
Administrative Approval									
a	Construction of building of ITI at Garhmukteshwar	100:00	1	288.78	288.78	-	288.78	144.39	Bagharpur (Garh Block) and 28%(mp)
b	Construction of building of ITI at Hapur Block(with staff quarters)	100:00	1	385.40	385.40	-	385.40	192.70	Baroda, Hindwan (Hapur block) and 31.5% (mp)
	Total		2	-	674.18		674.18	337.09	

Grand Total: Rs. 574.05+Rs. 337.09 lakh = 911.14 lakh.

G. Mishra
MISHRA
Secretary

Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Interal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets

G. Mishra

गीता मिश्रा/GEETA MISHRA
अवर सचिव/Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
सरकार/Govt. of India
नई दिल्ली/New Delhi